

# Lavern Anderson Memorial Scholarship

*a component of the Community Foundation of Southern Wisconsin, Inc*

## SCHOLARSHIP GUIDELINES

This scholarship was established for high school seniors graduating from a Janesville, WI high school who attended Lincoln Elementary School. Student must attend an accredited college, university or technical school.

### **ELIGIBILITY:**

1. Must have attended Lincoln Elementary School.
2. Student must intend to study agriculture, education, or healthcare.
3. Student must also be in the top 50% of class ranking.
4. Preference may be given for financial need, but is not a requirement.

### **APPLICATION PROCEDURE:** (Incomplete applications will not be considered)

1. Complete the application.
2. Attach your high school transcripts.
3. Complete and attach the scholarship application financial form.
4. Attach essay answering the question "Why do you feel you should receive a scholarship?"

### **DEADLINE:**

All required documents should be filed with the guidance office no later than **March 1st** of the graduating year.

# LAVERN ANDERSON MEMORIAL SCHOLARSHIP APPLICATION

*Last:* \_\_\_\_\_ *First:* \_\_\_\_\_ *Middle:* \_\_\_\_\_  
*Address:* \_\_\_\_\_ *City:* \_\_\_\_\_ *Zip:* \_\_\_\_\_  
*E-Mail:* \_\_\_\_\_ *Home Phone:* \_\_\_\_\_ *Cell:* \_\_\_\_\_

*1<sup>st</sup> Parent/Guardian Name:* \_\_\_\_\_ *Daytime Phone #:* \_\_\_\_\_  
*1<sup>st</sup> Parent/Guardian Address:* \_\_\_\_\_ *Employer:* \_\_\_\_\_  
*2<sup>nd</sup> Parent/Guardian Name:* \_\_\_\_\_ *Daytime Phone #:* \_\_\_\_\_  
*2<sup>nd</sup> Parent/Guardian Address:* \_\_\_\_\_ *Employer:* \_\_\_\_\_  
*No. of Children Living at Home:* \_\_\_\_\_ *No. of Children in College Next Year:* \_\_\_\_\_  
*Grade School Attended:* \_\_\_\_\_ *Year of Graduation:* \_\_\_\_\_  
*High School Attending (ed):* \_\_\_\_\_ *Year of Graduation:* \_\_\_\_\_

## College/University you plan to attend next year:

<u>NAME OF CAMPUS</u>	<u>CITY, STATE</u>	<u>APPLIED?</u>	<u>ACCEPTED?</u>	<u>APPLIED FOR FINANCIAL AID?</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

*What are the estimated costs for your next year at school (tuition, books)?:* \$ \_\_\_\_\_ *(Room & Board):* \$ \_\_\_\_\_

*How do you plan to finance this total?*  
*What is your proposed major field or interest area?*  
*What type of job do you plan to pursue upon completion of college?*  
*List your out-of-school activities (such as YMCA, 4-H, etc.):*  
*List any high school activities and any special honors or awards you have received:*  
*List work experiences and dates:*

Parent approval of application being used by scholarship committees and released to news media:

\_\_\_\_\_  
(Parent/Guardian's Signature)

**DEADLINE: March 1st**  
**Please return this application to Guidance Department.**

